

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

Personally appeared before me **Frank P. Hammond**  
and made oath that he saw the within-named **J. H. Hall**  
sign, seal, and as **his** act and deed deliver the within deed, and that deponent,  
with **Lehman Adwell Moseley, Jr.** witnessed the execution thereof.

*Frank P. Hammond*  
Sworn to and subscribed before me this 18th day of March, 1959  
*Lehman A. Moseley, Jr.*  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, **Lehman A. Moseley, Jr.**, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Ann P. Hall**  
, the wife of the within-named **J. H. Hall**  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,  
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the  
within-named **General Mortgage Co.**, its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and  
singular the premises within mentioned and released.

*Ann P. Hall*  
Given under my hand and seal, this 18th day of March, 1959  
*Lehman A. Moseley, Jr.*  
Notary Public for South Carolina

SECTION 203  
MORTGAGE WITH SERVICE CHARGE PROVISION  
Designed for use as mortgage with annual service charge, where principal obligation does not exceed \$6,650, to be insured under Section 203 of Title II of the National Housing Act, as amended.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ASSIGNMENT

FOR VALUE RECEIVED, General Mortgage Co. hereby assigns, transfers, and sets over to THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, or order, the within mortgage and the note which the same secures, without recourse, this 18th day of March, 1959.

IN THE PRESENCE OF:  
*Margaret Moore*  
*Shirley J. Staton*  
GENERAL MORTGAGE CO.  
By *Paul W. [Signature]*  
Vice Pres.

Mtg. & Assignment Recorded March 19, 1959 at 4:52 P. M.  
#24208